



Government of Kerala
Directorate of Environment & Climate Change

Nature of Project: Please tick one or more boxes, as applicable

Technology Development and Transfer	
Technology optimization/adaptation, demo and training	
Field level implementation	
Action oriented research and pilot scale implementation	
Others (please specify)	

DECLARATION BY THE PRINCIPAL INVESTIGATOR

I have gone through the terms and conditions of the financial support and if selected, I agree to abide by them. The particulars given in the form are correct and I am ready to present myself for presentation/discussion, if called upon to do so.

Date:

**Signature of the
Principal Investigator**

[Office Seal]

DETAILS OF THE PROJECT

I. Project Details:

- 1. Title of the Project :**
- 2. Broad subject area :**
- 3. Nature of project :**
- 4. Duration :**
- 5. Total cost of the project :**

II. Technical Details:

- 1. Summary of the proposal (not exceeding 500 words):**
- 2. Technology (if any) to be developed/ improved/ validated:**
- 3. Present Intellectual Property Status of the technology:**
- 4. Demand of technology (if any) and Proof of Concept:**
- 5. Description of the problem:**
- 6. Target beneficiaries:**
- 7. Objectives**
- 8. Review of the work done (if any) in the proposed area at National and International level (Please also provide complete references) :**

9. **Methodology and Work Plan:**
10. **Details of R&D component (if any):**
11. **Details of societal component:**
 - a. Proposed interventions:
 - b. Tools (if any) to be used:
 - c. Methods to be used to popularize in masses:

III. Summary of Specific Deliverables:

1. **Expected deliverables/output:**
2. **Significance of the expected outcome with respect to the benefit of the society:**

IV. Details of Host Institution:

1. **Name and address of the host institution :**
2. **Name and official address of Investigator/s by whom the proposed work will be executed:**
3. **Bio-data of the Investigator/s (including last 5 year's publications in peer-reviewed Journals):**
4. **Facilities likely to be made available to the Investigator/s by the host institution for pursuing the above work:**
5. **Details of Local bodies/partners, if collaboration is required for field level implementation:**

V. Financial Details:

1. Details of financial requirements (with justification) for the duration of the project (2-3 years) and year-wise phasing:

(a) Budget Details (Please add rows or columns if necessary)

Sl. No.	Head	1 st Year (in Rs)	2 nd Year (in Rs)	Total (in Rs)
GRAND TOTAL				

(b) Year-wise phasing of the work:

2. Justification for the budgetary requirement item wise based on the scientific needs of the project:

References: